

**KENTUCKY**

(Population 2010, 4,339,367)

**SENATORS**

MITCH MCCONNELL, Republican, of Louisville, KY; born in Colbert County, AL, February 20, 1942; education: graduated Manual High School, Louisville, 1960, president of the student body; B.A. with honors, University of Louisville, 1964, president of the student council, president of the student body of the College of Arts and Sciences; J.D., University of Kentucky Law School, 1967, president of student bar association, outstanding oral advocate; professional: attorney, admitted to the Kentucky bar, 1967; chief legislative assistant to U.S. Senator Marlow Cook, 1968–70; Deputy Assistant U.S. Attorney General, 1974–75; Judge/Executive of Jefferson County, KY, 1978–84; chairman, National Republican Senatorial Committee, 1997–2000; chairman, Joint Congressional Committee on Inaugural Ceremonies, 1999–2001; Senate Majority Whip, 2002–06; Senate Republican Leader, 2007–present; married to Elaine Chao on February 6, 1993; children: Elly, Claire and Porter; committees: Agriculture, Nutrition, and Forestry; Appropriations; Rules and Administration; elected to the U.S. Senate on November 6, 1984; reelected to each succeeding Senate term.

**Office Listings**<http://mcconnell.senate.gov>

317 Russell Senate Office Building, Washington, DC 20510 .....	(202) 224-2541
Chief of Staff.—Josh Holmes.	FAX: 224-2499
Scheduler.—Stefanie Hagar.	
Legislative Director.—Reb Brownell.	
Press Secretary.—Robert Steurer.	
601 West Broadway, Suite 630, Louisville, KY 40202 .....	(502) 582-6304
State Director.—Terry Carmack.	
1885 Dixie Highway, Suite 345, Fort Wright, KY 41011 .....	(606) 578-0188
300 South Main Street, Suite 310, London, KY 40741 .....	(606) 864-2026
Professional Arts Building, Suite 100, 2320 Broadway, Paducah, KY 42001 .....	(270) 442-4554
771 Corporate Drive, Suite 108, Lexington, KY 40503 .....	(606) 224-8286
Federal Building, Room 102, 241 Main Street, Bowling Green, KY 42101 .....	(270) 781-1673

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RAND PAUL, Republican, of Bowling Green, KY; born in Pittsburgh, PA, January 7, 1963; education: undergraduate, Baylor University, Waco, Texas, 1981–84; M.D., Duke University School of Medicine, 1988; religion: Presbyterian; family: married to the former Kelley Ashby; three sons, William, Duncan, and Robert; committees: Energy and Natural Resources; Health, Education, Labor, and Pensions; Homeland Security and Government Affairs; Small Business and Entrepreneurship; elected to the U.S. Senate on November 2, 2010.

**Office Listings**<http://paul.senate.gov>

208 Russell Senate Office Building, Washington, DC 20510 .....	(202) 224-4343
Chief of Staff.—Doug Stafford.	FAX: 228-6917
Deputy Chief of Staff/Legislative Director.—William Henderson.	
Communications Director.—Moir Bagley.	
Scheduler.—Jessica Jelgerhuis.	
600 Dr. Martin Luther King, Jr. Place, Suite 1072B, Louisville, KY 40202 .....	(502) 582-5341
State Director.—Jim Milliman.	
1029 State Street, Bowling Green, KY 42101 .....	(270) 782-8303
1100 South Main Street, Suite 12, Hopkinsville, KY 42240 .....	(270) 885-1212
423 Frederica Street, Room 305, Owensboro, KY 42301 .....	(270) 689-9085
541 Buttermilk Pike, Suite 102, Crescent Springs, KY 41017 .....	(859) 426-0165
601 Mail Street, Suite 2, Hazard, KY 41701 .....	(606) 435-2390
771 Corporate Drive, Suite 105, Lexington, KY 40503 .....	(859) 219-2269

**REPRESENTATIVES****FIRST DISTRICT**

ED WHITFIELD, Republican, of Hopkinsville, KY; born in Hopkinsville, May 25, 1943; education: graduated, Madisonville High School, Madisonville, KY; B.S., University of Ken-

tucky, Lexington, 1965; J.D., University of Kentucky, 1969; attended American University's Wesley Theological Seminary, Washington, DC; military service: first lieutenant, U.S. Army Reserves, 1967–73; professional: attorney, private practice, 1970–79; vice president, CSX Corporation, 1979–90; admitted to bar: Kentucky, 1970, and Florida, 1993; began practice in 1970 in Hopkinsville, KY; member, Kentucky House, 1973, one term; married: Constance Harriman Whitfield; children: Kate; committees: Energy and Commerce; elected to the 104th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.whitfield.house.gov>

2368 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–3115  
 Chief of Staff.—John Sparkman.  
 Scheduler/Office Manager.—Melissa Buchanan.  
 Legislative Director.—Cory Hicks.  
 1403 South Main Street, Hopkinsville, KY 42240 ..... (270) 885–8079  
 District Director.—Michael Pape.  
 200 North Main, Suite F, Tompkinsville, KY 42167 ..... (270) 487–9509  
 Field Representative.—Sandy Simpson.  
 222 First Street, Suite 224, Henderson, KY 42420 ..... (270) 826–4180  
 Field Representative.—Ed West.  
 100 Fountain Avenue, Room 104, Paducah, KY 42001 ..... (270) 442–6901  
 Field Representative.—Janece Everett.

**Counties:** ADAIR, ALLEN, BALLARD, BUTLER, CALDWELL, CALLOWAY, CARLISLE, CASEY, CHRISTIAN, CLINTON, CRITTENDEN, CUMBERLAND, FULTON, GRAVES, HENDERSON, HICKMAN, HOPKINS, LINCOLN (part), LIVINGSTON, LOGAN, LYON, MARSHALL, MCCracken, McLEAN, METCALF, MONROE, MUHLENBERG, OHIO (part), RUSSELL, SIMPSON, TODD, TRIGG, UNION, WEBSTER. Population (2000), 673,629.

**ZIP Codes:** 40009, 40328, 40437, 40442, 40448, 40464, 40484, 40489, 42001–03, 42020–25, 42027–29, 42031–33, 42035–41, 42044–45, 42047–51, 42053–56, 42058, 42060–61, 42063–64, 42066, 42069–71, 42076, 42078–79, 42081–88, 42101, 42104, 42120, 42122–24, 42129, 42133–35, 42140–41, 42150–51, 42153–54, 42164, 42166–67, 42170, 42201–04, 42206, 42209–211, 42214–17, 42219–21, 42223, 42232, 42234, 42236, 42240–41, 42251–52, 42254, 42256, 42261–62, 42265–67, 42273–74, 42276, 42280, 42283, 42286–88, 42301, 42320–28, 42330, 42332–34, 42337, 42339, 42344–45, 42347, 42349–50, 42352, 42354, 42356, 42367–69, 42371–72, 42374–76, 42402–04, 42406, 42408–11, 42413, 42419–20, 42431, 42436–37, 42440–42, 42444–45, 42450–53, 42455–64, 42516, 42528, 42539, 42541, 42544, 42565–67, 42602–03, 42629, 42642, 42711, 42715, 42717, 42720–21, 42728, 42731, 42733, 42735, 42740–43, 42746, 42749, 42753, 42759, 42786

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#### SECOND DISTRICT

BRETT GUTHRIE, Republican, of Bowling Green, KY; born in Florence, AL, February 18, 1964; education: B.S., United States Military Academy, West Point, NY, 1987; M.P.M., Yale University, New Haven, CT, 1997; military service: U.S. Army, Field Artillery Office, 101st Airborne Division, 1987–90; professional: Vice President, Trace Die Cast, 1991–2009; member: Kentucky Senate, 1998–2009; married: Beth; children: Caroline, Robby, and Elizabeth; committees: Energy and Commerce; elected to the 111th Congress on November 4, 2008; reelected to the 112th Congress.

#### Office Listings

<http://www.guthrie.house.gov>

308 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–3501  
 Chief of Staff.—Eric Bergren.  
 Legislative Director.—Megan Spindel.  
 Communications Director.—Courtney Yopp Norris.  
 Scheduler.—Jennifer Beil.  
 1001 Center Street, Suite 300, Bowling Green, KY 42101 ..... (270) 842–9896  
 District Director.—Mark Lord.

**Counties:** BARREN, BRECKINRIDGE, BULLITT, DAVIESS, EDMONSON, GRAYSON, GREEN, HANCOCK, HARDIN, HART, JEFFERSON (part), LARUE, MARION, MEADE, NELSON, OHIO (part), SHELBY, SPENCER, TAYLOR, WARREN, WASHINGTON. Population (2000), 673,244.

**ZIP Codes:** 40003–04, 40008–09, 40012–13, 40018–20, 40022–23, 40033, 40037, 40040, 40046–49, 40051–52, 40057, 40060–63, 40065–69, 40071, 40076, 40078, 40104, 40107–11, 40115, 40117–19, 40121, 40129, 40140, 40142–46, 40150, 40152–53, 40155, 40157, 40159–62, 40164–65, 40170–71, 40175–78, 40219, 40229, 40245, 40272, 40291, 40299, 40328, 40330, 40342, 40448, 40468, 40601, 42101–04, 42122–23, 42127–31, 42133, 42141–42, 42152, 42156–57, 42159–60, 42163, 42166, 42170–71, 42201, 42206–07, 42210, 42251, 42257, 42259, 42270, 42274–75, 42283, 42285, 42301–04, 42320, 42327, 42333–34, 42338, 42343, 42347–49, 42351–52, 42355–56, 42361, 42364, 42366, 42368, 42370, 42375–78, 42701–02, 42712–13, 42716, 42718–19, 42721–22, 42724, 42726, 42728–29, 42732–33, 42740, 42743, 42746, 42748–49, 42754–55, 42757–58, 42762, 42764–65, 42776, 42782–84, 42788

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## THIRD DISTRICT

JOHN A. YARMUTH, Democrat, of Louisville, KY; born in Louisville, November 4, 1947; education: graduated, Atherton High School, Louisville, 1965; graduated, Yale University, New Haven, CT, 1969; professional: Legislative Aide for Kentucky Senator Marlow Cook 1971–74; publisher, *Louisville Today Magazine*, 1976–82; Associate Vice President of University Relations at the University of Louisville, 1983–86; Vice President of a local healthcare firm 1986–90; founder, editor and writer *LEO Newsweekly*, 1990–2005; Television host and commentator, 2003–05; awards: 2007 Spirit of Enterprise Award; Louisville Alzheimer's Association Person of the Year; named Outstanding New Member of Congress by the Committee for Education and Funding; 16 Metro Louisville Journalism Awards for editorial and column writing; married: Cathy Yarmuth, 1981; child: Aaron; committees: Budget; Ethics; Oversight and Government Reform; elected to the 110th Congress on November 7, 2006; reelected to each succeeding Congress.

## Office Listings

<http://www.yarmuth.house.gov>

435 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-5401  
 Chief of Staff.—Julie Carr. FAX: 225-5776  
 Legislative Director.—Ashley Bromagen.  
 Press Secretary.—Trey Pollard.  
 Scheduler.—Keidra King.  
 600 Martin Luther King, Jr. Place, Suite 216, Louisville, KY 40202 ..... (502) 582-5129  
 District Director.—Carolyn Tandy.

**Counties:** JEFFERSON COUNTY. Population (2000), 674,032.

**ZIP Codes:** 40018, 40023, 40025, 40027, 40041, 40059, 40109, 40118, 40201–25, 40228–29, 40231–33, 40241–43, 40245, 40250–53, 40255–59, 40261, 40266, 40268–70, 40272, 40280–83, 40285, 40287, 40289–99

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## FOURTH DISTRICT

GEOFF DAVIS, Republican, of Hebron, KY; born October 26, 1958; education: attended public schools, West Pittsburgh, PA; B.S., U.S. Military Academy, West Point, NY, 1981; professional: U.S. Army, 1976–87; Assault Helicopter Flight Commander, 82nd Airborne Division; Army Ranger and Senior Parachutist; manufacturing consultant; founder, Republic Consulting, formerly known as Capstone, Incorporated, 1992–present; organizations: 82nd Airborne Association; American Legion volunteer chaplain; National Rifle Association; Northern Kentucky Chamber of Commerce; married: Pat; six children; committees: Ways and Means; elected to the 109th Congress on November 2, 2004; reelected to each succeeding Congress.

## Office Listings

<http://www.geoffdavis.house.gov>

1119 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-3465  
 Chief of Staff.—Armstrong Robinson. FAX: 225-0003  
 Legislative Director.—Lauren O'Brien.  
 Scheduler/Office Manager.—Rebecca Hobbs.  
 Press Secretary.—Rick VanMeter.  
 300 Buttermilk Pike, Suite 101, KY 41017 ..... (859) 426-0080  
 1405 Greenup Avenue, Suite 236, Ashland, KY 41101 ..... (606) 324-9898  
 108 West Jefferson Street, La Grange, KY 40031 ..... (502) 222-2233  
 201 Government Street, Suite 102, Maysville, KY 41056 ..... (606) 564-6004  
 400 North Main Street, Suite 145, Williamstown, KY 41097 ..... (859) 824-3320

**Counties:** BATH (part), BOONE, BOYD, BRACKEN, CAMPBELL, CARROLL, CARTER, ELLIOTT, FLEMING, GALLATIN, GRANT, GREENUP, HARRISON, HENRY, KENTON, LEWIS, MASON, NICHOLAS, OLDHAM, OWEN, PENDLETON, ROBERTSON, SCOTT (part), TRIMBLE. Population (2000), 673,588.

**ZIP Codes:** 40006–07, 40010–11, 40014, 40019, 40026, 40031–32, 40036, 40045, 40050, 40055–59, 40068, 40070, 40075, 40077, 40241, 40245, 40311, 40324, 40346, 40350–51, 40353, 40355, 40358–61, 40363, 40366, 40370–71, 40374, 40379, 40601, 41001–08, 41010–12, 41014–19, 41022, 41030–31, 41033–35, 41037, 41039–46, 41048–49, 41051–56, 41059, 41061–65, 41071–76, 41080–81, 41083, 41085–86, 41091–99, 41101–02, 41105, 41121, 41128–29, 41132, 41135, 41139, 41141–44, 41146, 41149, 41164, 41166, 41168–69, 41171, 41173–75, 41179–81, 41183, 41189, 41472, 45275, 45277, 45298, 45999

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## FIFTH DISTRICT

HAROLD ROGERS, Republican, of Somerset, KY; born in Barrier, KY, December 31, 1937; education: graduated, Wayne County High School, 1955; attended Western Kentucky University, 1956–57; A.B., University of Kentucky, 1962; LL.B., University of Kentucky Law School, 1964; professional: lawyer, admitted to the Kentucky State bar, 1964; commenced practice in Somerset; member, North Carolina and Kentucky National Guard, 1957–64; associate, Smith and Blackburn, 1964–67; private practice, 1967–69; Commonwealth Attorney, Pulaski and Rockcastle Counties, KY, 1969–80; delegate, Republican National Convention, 1972, 1976, 1980, 1984, and 1988; Republican nominee for Lieutenant Governor, KY, 1979; past president, Kentucky Commonwealth Attorneys Association; member and past president, Somerset-Pulaski County Chamber of Commerce and Pulaski County Industrial Foundation; founder, Southern Kentucky Economic Development Council, 1986; member, Chowder and Marching Society, 1981–present; member, Republican Steering Committee; married the former Shirley McDowell, 1957; three children: Anthony, Allison, and John Marshall; committees: chair, Appropriations; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

## Office Listings

<http://halrogers.house.gov>

2406 Rayburn House Office Building, Washington, DC 20515 .....	(202) 225-4601
Chief of Staff.—Michael Higdon.	FAX: 225-0940
Office Manager.—Vacant.	
Communications Director.—Vacant.	
551 Clifty Street, Somerset, KY 42503 .....	(606) 679-8346
District Administrator.—Robert L. Mitchell.	
601 Main Street, Hazard, KY 41701 .....	(606) 439-0794
100 Resource Drive, Suite A, Prestonsburg, KY 41653 .....	(606) 886-0844

**Counties:** BATH (part), BELL, BREATHITT, CLAY, FLOYD, HARLAN, JACKSON, JOHNSON, KNOTT, KNOX, LAUREL, LAWRENCE, LEE, LESLIE, LETCHER, MAGOFFIN, MARTIN, MCCREARY, MENIFEE, MORGAN, OWSLEY, PERRY, PIKE, PULASKI, ROCKCASTLE, ROWAN, WAYNE, WHITLEY, WOLFE. Population (2000), 673,670.

**ZIP Codes:** 40313, 40316–17, 40319, 40322, 40329, 40336–37, 40346, 40351, 40358, 40360, 40371, 40387, 40402–03, 40409, 40419, 40421, 40434, 40445, 40447, 40456, 40460, 40467, 40481, 40486, 40488, 40492, 40701–02, 40724, 40729–30, 40734, 40737, 40740–45, 40751, 40754–55, 40759, 40763, 40769, 40771, 40801, 40803, 40806–08, 40810, 40813, 40815–16, 40818–20, 40823–24, 40826–31, 40840, 40843–45, 40847, 40849, 40854–56, 40858, 40862–63, 40865, 40868, 40870, 40873–74, 40902–03, 40906, 40913–15, 40921, 40923, 40927, 40930, 40932, 40935, 40939–41, 40943–44, 40946, 40949, 40951, 40953, 40955, 40958, 40962, 40964–65, 40972, 40977, 40979, 40981–83, 40988, 40995, 40997, 40999, 41124, 41129, 41132, 41159–60, 41164, 41168, 41180, 41201, 41203–04, 41214, 41216, 41219, 41222, 41224, 41226, 41230–32, 41234, 41238, 41240, 41250, 41254–57, 41260, 41262–65, 41267–68, 41271, 41274, 41301, 41307, 41310–11, 41313–14, 41317, 41332–33, 41338–39, 41342, 41344, 41347–48, 41351–52, 41360, 41362, 41364–68, 41385–86, 41390, 41397, 41408, 41410, 41413, 41419, 41421–22, 41425–26, 41433, 41451, 41459, 41464–65, 41472, 41477, 41501–03, 41512–14, 41517, 41519–20, 41522, 41524, 41526–28, 41531, 41534–35, 41537–40, 41542–44, 41546–49, 41553–55, 41557–64, 41566–68, 41571–72, 41601–07, 41612, 41615–16, 41619, 41621–22, 41630–32, 41635–36, 41640, 41642–43, 41645, 41647, 41649–51, 41653, 41655, 41659–60, 41663, 41666–67, 41669, 41701–02, 41712–14, 41719, 41721–23, 41725, 41727, 41729, 41731, 41735–36, 41739–40, 41743, 41745–47, 41749, 41751, 41754, 41759–60, 41762–64, 41766, 41772–78, 41804, 41810, 41812, 41815, 41817, 41819, 41821–22, 41824–26, 41828, 41831–40, 41843–45, 41847–49, 41855, 41858–59, 41861–62, 42501–03, 42518–19, 42533, 42544, 42553, 42558, 42564, 42567, 42603, 42631, 42633–35, 42638, 42642, 42647, 42649, 42653

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## SIXTH DISTRICT

BEN CHANDLER, Democrat, of Woodford County, KY; born in Versailles, KY, September 12, 1959; education: B.A., history, University of Kentucky; J.D., University of Kentucky College of Law; public service: elected Kentucky State Auditor, 1991; elected Kentucky Attorney General, 1995; reelected in 1999; Democratic nominee for Governor, 2003; religion: member of Pisgah Presbyterian Church; family: married to Jennifer; children: Lucie, Albert IV, and Branham; committees: Foreign Affairs; Permanent Select Committee on Intelligence; elected to the 108th Congress, by special election, on February 17, 2004; reelected to each succeeding Congress.

## Office Listings

<http://www.chandler.house.gov>

1504 Longworth House Office Building, Washington, DC 20515 .....	(202) 225-4706
Chief of Staff.—Denis Fleming, Jr.	FAX: 225-2122
Legislative Director.—Sarah Curtis.	
Communications Director.—Jennifer Krimm.	
1010 Monarch Street, Suite 310, Lexington, KY 40503 .....	(859) 219-1366

**Counties:** ANDERSON, BOURBON, BOYLE, CLARK, ESTILL, FAYETTE, FRANKLIN, GARRARD, JESSAMINE, LINCOLN (part), MADISON, MERCER, MONTGOMERY, POWELL, SCOTT (part), WOODFORD. Population (2000), 673,626.

**ZIP Codes:** 40003, 40046, 40076, 40078, 40310-12, 40320, 40324, 40328, 40330, 40334, 40336-37, 40339-40, 40342, 40346-48, 40353, 40355-57, 40361-62, 40370, 40372, 40374, 40376, 40379-80, 40383-86, 40390-92, 40403-05, 40409-10, 40419, 40422-23, 40437, 40440, 40444-47, 40452, 40461, 40464, 40468, 40472-73, 40475-76, 40484, 40489, 40495, 40502-17, 40522-24, 40526, 40533, 40536, 40544, 40546, 40550, 40555, 40574-83, 40588, 40591, 40598, 40601-04, 40618-22, 41031, 41901-06, 42567